



**Knights of Columbus  
Northern Illinois District – Marquette Province**



Alexander E Tennant, Master  
6400 N Cicero Ave, Apt 505  
Lincolnwood, IL 60712  
alexandert@kinsalecg.com  
630-501-7597 (cell)

**4th Degree Exemplification**  
**Saturday, June 22, 2024**  
**St. John Brebeuf Parish**  
**8305 N. Harlem Ave**  
**Niles, IL 60714**

March 25, 2024

To: All Assemblies-Northern Illinois District

The next 4th Degree Exemplification in District One will be held **June 22, 2024**. The Host Assembly is Christopher Columbus Assembly #2349, Andrew Smolen, Navigator.

All Assemblies in the Northern Illinois District are invited to participate in this Exemplification.

The following hotels are in the local area:

- Holiday Inn Express & Suites - 7247 N Waukegan Rd, Niles, IL 60714  
(847) 588-1900 – Free Breakfast. Approximate room rate: \$171
- Super 8 by Wyndham - 9110 Waukegan Road, Morton Grove, IL  
(855) 214-9391 – Free Breakfast. Approximate room rate: \$130
- Red Roof Inn – 424 Waukegan Rd., Morton Grove, IL  
(847) 557-0551 – Free Breakfast. Approximate room rate: \$110 (AAA \$103)

Also note the Ladies Lunch has been replaced with Ladies Entertainment.

Candidates' initiation fee \$90.00\*

Includes: Banquet Ticket, Social Baldrick, and 4th Degree Pin.

\* Price increase authorized by the Supreme Council. See attached letter.

Priests ONLY initiation fee \$50.00

Includes Banquet Ticket, Social Baldrick, and 4th Degree Pin.

Sir Knights, Ladies and Guest Banquet Ticket is \$50.00

Each assembly will be charged a late fee for their candidates. Sir Knights, ladies,

and guests will be responsible for their own late fees. All fees must be included with the reservation.

**No refunds on Banquet Ticket if it is not used.**

Deadline for Candidates Form 4's is **Saturday, June 1, 2024**, for names to be listed in the Program Book. All Form 4's must be received by **Saturday, June 1, 2024**.

Banquet reservation forms are included with this correspondence. Please make copies for distribution to both Candidates and Sir Knights wishing to attend the Exemplification and Banquet. **Each Sir Knight must submit their own registration form. Sir Knights should not be guests of others.**

Special Meal requests (if necessary, for Medical Reasons or Vegetarians) for Candidates, Sir Knights, Ladies and Guests must be shown on the Banquet Reservation Form.

Special Reminder: A Candidate must be a 3<sup>rd</sup> Degree Member in good standing to be eligible for the 4<sup>th</sup> Degree Exemplification and must **show a current travel card** at the exemplification. Only the 2024 membership cards are acceptable for this exemplification.

Please be sure to send only **COMPLETE** packets (Form 4, Banquet Reservation Form, and Check made payable to the **Alexander E Tennant - Master** at least 2 weeks prior to the Exemplification Date.

**INCOMPLETE PACKETS OR PACKETS NOT HAVING ALL REQUIRED INFORMATION MAY BE RETURNED TO THE FAITHFUL NAVIGATOR.**

Faithful Navigators and Faithful Comptrollers should ensure all required information on the Form 4 is completed including (**PLEASE PRINT CLEARLY**):

- Membership Number, Member's Signature.
- Council Number, Name and FS signature.
- Name, Number and location of the Assembly which the Candidate is joining.
- Faithful Navigator Signature.
- Faithful Comptroller Signature.

Member email addresses can be printed in the space above the membership

number. When filling out the form 4, press hard so that the information transfers to the duplicate copies.

Before sending in the form 4's, please check that all the information is filled in and all the signatures are on the form. Please return the Entire Form 4 to the Master.

**NOTE:** [Do NOT remove the Financial Secretary or Assembly copies.](#)

### **APPROPRIATE DRESS CODE FOR CANDIDATES AND/OR OBSERVERS**

Faithful Navigators are also asked to ensure that all Assembly Members and Candidates are made aware that **PROPER ATTIRE MUST BE WORN** to the Exemplification.

#### **Candidates/Observers are expected to wear:**

- **Business Suit** – either black, dark grey or dark blue in color
- **Plain white shirt** - with lay down collars – no wing tips
- **Black Tie** – plain black tie or bow tie
- **Black Socks** – dress socks
- **Black Dress Shoes** – only black dress shoes are permitted

#### **Clergy (candidates/observers) are permitted to wear:**

- **Blacks or cassock**

#### **Active Military (candidates/observers) are permitted to wear:**

- **Class A or Dress Uniform** - instead of the Black Tuxedo or dark suit.  
Candidates will have the option of not wearing the baldric (provided by us) with your dress uniform.

Observers are encouraged to wear their fourth-degree uniforms while attending the exemplification.

**If proper attire as described above is not followed,  
you will not be permitted into the exemplification chamber.**

All food and drink provided by the hospitality rooms must remain in the hospitality rooms.

Banquet reservation forms are included with this correspondence. Please make

copies for distribution to both Candidates and Sir Knights wishing to attend the Exemplification and Banquet.

If anyone writes a check for someone else, PLEASE make sure to note on the memo line who the payment is for. ALL checks must be payable to:

**Alexander Tennant, Master.**

**Assemblies: When you issue a check for a candidate, a separate check is required for each Candidate and / or reservation with the name of the person shown on the check.**

I ask that **ALL** completed applications, Form 4's with payment be sent to me at:

**Alexander E Tennant, Master**  
6400 N Cicero Ave, Apt 505  
Lincolnwood, IL 60712

**Additional Information**

<b>Master District Secretary</b>	<b>Host Assembly Contact</b>
Gregg Biliskov 1115 Bourne Lane Schaumburg, IL 60193 <a href="mailto:skgreggb@gmail.com">skgreggb@gmail.com</a> 847-417-1988 (cell)	Andrew Smollen 5024 N Natchez Ave Chicago, IL 60656 <a href="mailto:redhorde@sbcglobal.net">redhorde@sbcglobal.net</a> 773-600-0861

My staff and I are ready to assist each Assembly as necessary to make this a very SPECIAL DAY for our new Sir Knights. Should you need additional information or clarification on any matters, please contact me or my secretary.

Fraternally Yours,

*Alexander E Tennant*

Master 4th Degree  
Northern Illinois District  
Marquette Province



**Knights of Columbus**  
**Fourth Degree-Northern Illinois District of Marquette Province**



Alexander E Tennant  
 6400 N Cicero Ave, Apt 505  
 Lincolnwood, IL 60712  
 alexandert@kinsalecg.com  
 630-501-7597 (cell)

**4<sup>th</sup> Degree Exemplification**  
**Saturday June 22, 2024**  
**St. John Brebeuf Parish**  
**8305 N. Harlem Ave**  
**Niles, IL 60714**

**Note: Each Sir Knight must submit their own registration form.** Sir Knights should not be guests of others.

**Name:** \_\_\_\_\_ **E-mail address:** \_\_\_\_\_  
 (Please Print Clearly) (Please Print Clearly)

**Address:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_

**MEMBERSHIP NO.** \_\_\_\_\_ (Provide a copy of your card – do not enlarge)

**ASSEMBLY NO.** \_\_\_\_\_ **COUNCIL NO.** \_\_\_\_\_

Worthy Master - Please make reservations as follows:

___ <b>Candidate</b> (Initiation fee)	<b>\$90.00</b> (w/banquet ticket)	<b>\$10.00</b> (late fee) *	\$ _____
___ <b>Priest Only</b> (Initiation fee)	<b>\$50.00</b> (w/banquet ticket)		\$ _____
___ <b>Sir Knights, Ladies, Guests</b>	<b>\$50.00</b> (banquet ticket)	<b>\$10.00</b> (late fee) **	\$ _____
___ <b>Ladies Entertainment</b>	<b>Requires Registration</b>	<b>Free</b>	\$ _____ <b>0.00</b>

**\*Late fee (paid by assembly)**

**\*\*Late fee (paid by individual)**

**CHECK NUMBER:** \_\_\_\_\_ **Total Amount** \$ \_\_\_\_\_

**Total number attending Banquet** \_\_\_\_\_

To avoid the late fee, the reservation must be postmarked by **Saturday, June 1, 2024.**

**CANDIDATES: SUBMIT THIS FORM, PAYMENT AND A COMPLETED FORM 4 TO THE ASSEMBLY YOU WILL JOIN.** After they approve and sign the form, the Assembly will forward the complete packet as below. **Please note the appropriate dress code for the exemplification.**

**Sir Knights and Assemblies: Mail forms with check to:**  
**Alexander E Tennant – Master, 6400 N Cicero Ave, Apt 505, Lincolnwood, IL 60712**

**Special Dietary requests:** \_\_\_\_\_

**Ladies and guests Names** \_\_\_\_\_  
**are list here** \_\_\_\_\_  
*(use the back if needed)* \_\_\_\_\_

*A \$10.00 late fee will be assessed for each guest meal postmarked after Saturday, June 1<sup>st</sup>.  
 Assemblies will be assessed a \$10.00 late fee for each candidate after Saturday, June 1<sup>st</sup>.*



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Master  
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# *Knights of Columbus*

Fourth Degree  
Northern Illinois District  
Marquette Province

**4th Degree Exemplification**  
**Saturday, June 22, 2024**  
**St. John Brebeuf Parish**  
**8305 N. Harlem Ave**  
**Niles, IL 60714**

## **SATURDAY June 22, 2024**

7:00 A.M.	<b>Doors Open</b>	
8:15 A.M.	<b>MASTER'S MEETING</b> Attendees: Faithful Navigators, Faithful Comptrollers, Committee Chairs	Conference Room
9:00 A.M.	<b>DISTRICT MARSHAL'S MEETING</b> Attendees: Honor Guard Members	Conference Room
9:00 A.M.	<b>CANDIDATE REGISTRATION</b> <b>CANDIDATE HOLDING ROOM</b>	Section C
9:30 A.M.	<b>BANQUET TICKET - PICK-UP</b>	Hallway
9:30 A.M.	<b>HONOR GUARD VESTING ROOM</b>	Conference Room
10:15 A.M.	<b>Honor Guard Inspection by Vice Supreme Master and Master</b>	
10:30 A.M.	<b>EXEMPLIFICATION CEREMONY</b> Ceremony 10:30 am – 12:30 pm	Sections A and B
12:30 P.M.	<b>MASTER'S WRAP-UP MEETING</b> Attendees: Faithful Navigators, Faithful Comptrollers, Committee Chairs	Conference Room
10:30 A.M.	<b>LADIES ENTERTAINMENT</b>	TBD
1:30 P.M.	<b>BANQUET</b> Banquet 1:30 pm – 3:00 pm	Sections A, B, C
5:00 P.M.	Parish <b>MASS</b> (Optional) St. John Brebeuf Church	



**CHRISTOPHER COLUMBUS ASSEMBLY #2349  
4TH DEGREE**

**KNIGHTS OF COLUMBUS**

**Dedicated to the Principles of Unity, Charity, Fraternity and Patriotism  
Founded July 30, 1994**

web site: [www.facebook.com/ccassembly2349](http://www.facebook.com/ccassembly2349)

**Faithful Navigator Andrew J. Smolen, Sr.**



**Exemplification of the 4th Degree**

Being held on Saturday, June 22, 2024  
at Fr. John Brebuef Parish, 8305 N Harlem, Niles, IL 60714

**Advertising Contract for 2024 Exemplification Ad Book**

Name of Advertiser \_\_\_\_\_

Contact Person \_\_\_\_\_

Advertiser's Address \_\_\_\_\_

City & State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ Date \_\_\_\_\_

Email Address: \_\_\_\_\_

Council/ Assembly & Person Soliciting Ad \_\_\_\_\_

Please Submit All Artwork in Electronic Format, if Possible. Files Should Be Submitted in High Resolution (300 dpi) Jpg or Pdf Format. Camera Ready Art May Also Be Submitted.

**Camera Ready Ads are Preferred**

**Advertising Rates:**

Inside Front Cover-Color (8 x 5)--\$175.00	Inside Back Cover-Color (8 x 5)--\$175.00
Full Page (8 x 5).....\$100.00	Half Page (4 x 5).....\$ 50.00
Quarter Page (2 x 5).....\$ 25.00	Well Wisher (2 lines) -----\$ 10.00

**PAYMENT MUST ACCOMPANY ALL ADS**

**When submitting an Ad, please send this completed form and check, payable to Christopher Columbus Assembly #2349 to:**

Ad Book Chairman Thomas J. Kaiser, PFN  
Christopher Columbus Assembly #2349  
391 S. Berkley, Elmhurst, IL 60126

**Ad and payment must be received by Friday, May 31, 2024 to be included in Ad Book.**

Please Contact Ad Book Chairman Thomas Kaiser with any questions regarding Artwork, Ad Submission or Payment at **830-699-2079 (cell) , 630-941-7423 (Home) or [TJKaiser@sprynet.com](mailto:TJKaiser@sprynet.com)**

**Thank you for your support of the 4<sup>th</sup> Degree and for giving more men the opportunity to complete their journey to Knighthood.**

**Vivat Jesu**